

# 2025

## Missouri Police Chiefs Conference

### VENDOR Registration



May 4<sup>th</sup> – May 6<sup>th</sup>, 2025

**MARGARITAVILLE**  
*Lake Resort*  
LAKE OF THE OZARKS

# 2025 Missouri Police Chiefs Exhibitor Agenda

## Sunday – May 4<sup>th</sup>, 2025

9:00 am to 4:00 pm Vendor Registration and Setup  
1:00 pm to 4:00 pm Conference Attendee Training  
5:00 pm to 6:00 pm Opening Ceremony Dinner & Mingle  
6:00 pm to 7:00 pm Vendor Introductions  
Hospitality Room Open following dinner

## Monday – May 5<sup>th</sup>, 2025

7:00 am to 8:00 am Breakfast and Vendor Mingle  
8:00 am to 10:00 am Conference Attendee Training  
10:00 am to 11:00 am Vendor Mingle  
11:00 am 12:00 pm Conference Attendee Training  
12:00 pm to 1:00 pm Lunch and Vendor Mingle  
1:00 pm to 5:00 pm Conference Attendee Training  
6:30 pm Hospitality Room Open

## Tuesday – May 6<sup>th</sup>, 2025

7:00 am to 8:00 am Breakfast and Vendor Mingle  
9:00 am to 12:00 pm Conference Attendee Training  
12:00 pm to 1:00 pm Lunch, Vendor Prize Drawing  
1:00 pm Display Tear-Down  
& Vendor Departure

**Important Vendor Information**  
**Missouri Police Chiefs 2025 Conference**  
**May 4<sup>th</sup> – May 6<sup>th</sup>, 2025**

**Vendor Booths:**

**All vendor booths will be located in Paradise B, adjacent to the main Conference Room.**

All vendor booths will be approximately 8 x 8 with one (1) 6-foot draped and skirted table, two (2) chairs, pipe & drape, wastebasket, and company signage.

**Shipping Instructions:**

If you have items/supplies that need to be delivered to the Hotel prior to you checking in, you should contact the Hotel directly at (1-800-826-8272) to make the appropriate arrangements. Please note\* ***there are handling fees charged for all incoming and outgoing packages.*** For shipping of exhibit materials and display assembly, please utilize Page and Brown Convention Services. Exhibitor shipments sent to the Hotel will be re-routed to Page and Brown Convention Services and charged according to Page and Brown Convention Services prevailing rates.

**When shipping boxes, letters or packages to Margaritaville Lake Resort using any shipping method other than the United States Post Office, please use the following format: Address your labels as follows, using the physical address:**

Name:	Recipient Name, Date of Arrival
Group:	Missouri Police Chiefs Association
Attn:	Convention Service Manager
Address:	494 Tan Tar A Drive
City/State:	Osage Beach, MO 65065
# of Boxes/Pkgs:	_____ of _____

United States Postal use P.O. Box 188TT Osage Beach, MO 65065

**Exhibitor Registration:**

Your exhibitor registration includes meals for one representative, and:

- The exhibit facility as programmed
- General maintenance of aisles, Hotel lighting, heating, air conditioning, and ventilation
- One 6' draped and skirted table, 2 chairs, pipe & drape, wastebasket, and signage
- Permanent carpeting throughout the exhibit hall
- Exhibit Services Coordinator

**The above rental agreement does NOT include:**

- Drayage and placement of display equipment
- Decoration and related services
- Security services
- Labor; for example, carpenters, electricians, and drapers
- Storage of any exhibit-related materials
- Lighting and electrical power.  
**Current pricing is an additional \$65 for 2-110 volt outlets per booth.**
- Gas or water supply

**Hold Harmless Clause:**

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

Margaritaville Lake Resort will not be responsible or liable for any loss, damage, or claims arising out of the exhibitor's activities on the Hotel's premises except for any claims, loss, or damages arising directly from its negligence.

**Storage:**

Due to the layout of the Hotel, storage space is not available for display materials and/or show merchandise. At the conclusion of the set-up operation, all related equipment, crates, trash, etc. must be removed from the premises no later than the last day of the exhibit show period.

**MARGARITAVILLE**  
*Lake Resort*  
LAKE OF THE OZARKS

494 Tan-Tar-A Drive  
Osage Beach, MO 65065  
1-(800) 826-8272

**CONFERENCE HOTEL:**

Margaritaville  
494 Tan-Tar-A Drive  
Osage Beach, MO 65065  
1-(800) 826-8272

**BLOCK ROOM RATES: CODE "MPOL"**

**\*\*Room Block will be held until 5pm on Friday, April 4<sup>th</sup>, 2025**

Standard room rate: **\$139.00** (+ tax and lodging fees)  
1 Bedroom Suite rate: **\$229.00** (+ tax and lodging fees)  
2 Bedroom Suite rate: **\$315.00** (+ tax and lodging fees)

Online Hotel Reservations: [CLICK HERE](#)

**HOTEL REGISTRATION:**

By Phone at 1-(800) 826-8272. Inform the reservation department you are with the MPCA "Police Chiefs Conference" and would like our block room rate.

Check-In: 4:00 pm  
Check-Out: 11:00 am



# 2025 Police Chiefs Conference Vendor Registration Form

VENDOR:

BILLING ADDRESS:  State  Zip

BILLING EMAIL:  PHONE:  -  -

**Registration Fee Includes 1 Vendor Representative. Additional Reps are \$150 each.**

REPRESENTATIVE NAME

ADDL REPRESENTATIVE (+\$150)

ADDITIONAL REPS (+\$150 ea)

REGISTRATION FEE:

**NO REFUNDS AFTER April 4<sup>th</sup>, 2025**

\$700.00 Full Vendor Registration

\$150.00 X Additional Reps (covers meals)

TOTAL: \$

\$100.00 Late Registration Fee (After April 4<sup>th</sup>, 2025)

Invoice above address

Payment is enclosed

(Vendor fee includes pipe, drape, chairs, table, signage, promotion in conference materials, and wastebasket)

Electricity is needed (+\$65)

We will be providing a prize for the vendor drawing.

**All Credit Card Payments will be charged a 4% processing fee.**

Credit Card Number:  3 Digit Code

Expiration Date:

Card type: Visa  MasterCard  Discover  AmEx

Approval Signature:

**Our Opening Ceremony Dinner will be held the evening of Sunday, May 4<sup>th</sup>, 2025.  
Everyone is encouraged to attend.**

**Vendors will have an opportunity to briefly address all attendees during this time.**

**Indicate how many will be attending the Opening Night Dinner:**

PLEASE RETURN THIS FORM TO: [Contact@MOPCA.com](mailto:Contact@MOPCA.com)

Missouri Police Chiefs Association  
1001 East High Street  
Jefferson City, MO 65101  
(573) 636-5444



## Vendor Sponsorships Missouri Police Chiefs Association

Yes, our company would like to be a sponsor at the 2025 Missouri Police Chiefs Conference.

The Missouri Police Chiefs Association is a not-for-profit organization. EIN 43-1210171.  
W9 Available upon request at [contact@mopca.com](mailto:contact@mopca.com).

**Please indicate the level at which you would like to participate:**

### Sponsorship\* Opportunities

Break Sponsor	\$500.00
Hospitality Sponsor	\$700.00
Breakfast Sponsor	\$1,500.00
Lunch Sponsor	\$2,500.00
Banquet Sponsor	\$3,000.00
Major Conference Sponsor	\$8,000.00

Supportive Sponsor                    \$ \_\_\_\_\_

Major Sponsors will receive advertisement in all conference documents, signage, and a brief speaking opportunity.

Name:

Company/Business Name:

Address:

City:

State:

Zip:

Telephone:

Please make checks payable to: **Missouri Police Chiefs Association**  
1001 East High Street  
Jefferson City, MO 65101

**\*All Sponsors please email your logo in a TIFF or JPEG format to:**  
**Contact@MOPCA.com**

**THANK YOU FOR YOUR SUPPORT!**