

# 2024

## Missouri School Resource Officers Conference

### Vendor Registration



June 23 – June 27, 2024

# 2024 Missouri School Resource Officer Exhibitor Agenda

## Sunday – June 23, 2024

12:00 pm to 5:00 pm **Vendor Registration** and Setup  
7:00 pm **Hospitality Room Open**

## Monday – June 24, 2024

8:30 am to 9:30 **Opening Ceremony and Vendor Introductions**  
9:30 am to 12:00 pm **Conference Attendee Training**  
12:00 pm to 1:00 pm **Lunch Provided and Vendor Mingle**  
1:00 pm to 5:00 pm **Conference Attendee Training**  
6:00 pm **Hospitality Room Open**

## Tuesday – June 25, 2024

7:00 am to 8:00 am **Breakfast Provided and Vendor Mingle**  
8:00 am to 12:00 pm **Conference Attendee Training**  
12:00 pm to 1:00 pm **Lunch Provided, Vendor Prize Drawing**  
1:00 pm **Vendor Tear-Down**



494 Tan-Tar-A Drive, Osage Beach, MO 65065  
(800)826-8272



## Vendor Sponsorship Agreement Missouri School Resource Officer Association

Yes, our company would like to be a sponsor at the 2024 Missouri School Resource Officers Conference.

**Please indicate at which level of sponsorship you would like to participate:**

### Event Sponsorship Opportunities

Break Sponsor	\$ 500.00
Hospitality Sponsor	\$ 700.00
Breakfast Sponsor	\$1,500.00
Lunch Sponsor	\$2,500.00
Banquet Sponsor	\$3,000.00
Major Conference Sponsor	\$8,000.00
Supporting Sponsor	\$_____

(Major Sponsor will receive Advertisement in all conference documents, signage, and a short speaking opportunity)

**Name:**

**Company / Business Name:**

**Address:**

**City:**

**State:**

**Zip:**

**Telephone:**

**Please make checks payable to: Missouri Police Chiefs Charitable Foundation  
1001 East High Street  
Jefferson City, MO 65101**

[All Sponsors - please email your logo in a TIFF or JPEG format to:  
Contact@MOPCA.com](#)

**THANK YOU FOR YOUR SUPPORT!**

**Important Vendor Information**  
**Missouri School Resource Officer Conference**  
**June 23 – June 27, 2024**

**Vendor Booths**

**All vendor booths will be located on the main floor outside the Conference Room.**  
All vendor booths will be approximately 8 x 10 with one (1) 6-foot draped and skirted table, two (2) chairs, pipe & drape, wastebasket and company signage.

**Shipping Instructions**

If you have items/supplies that need to be delivered to the Hotel prior to you checking in, you should contact hotel directly at (800-826-8272) to make the appropriate arrangements. Please note\* ***there are handling fees charged for all incoming and outgoing packages.*** For shipping of exhibit materials and display assembly, please utilize Page and Brown Convention Services. Exhibitor shipments sent to the Hotel will be re-routed to Page and Brown Convention Services and charged according to Page and Brown Convention Services prevailing rates.

When shipping boxes, letters or packages to Margaritaville Lake Resort using any shipping method other than the United States Post Office, please use the following format:

**Address your labels as follows, using the physical address:**

Name:	Recipient Name, Date of Arrival
Group:	Missouri Police Chiefs Charitable Foundation
Attn:	Convention Service Manager
Address:	494 Tan Tar A Drive
City/State:	Osage Beach, MO 65065
# Of Boxes/Pkgs:	_____ of _____

United States Postal use P.O. Box 188TT

## **Exhibitor Registration**

Your exhibitor registration includes:

- The exhibit facility as programmed.
- General maintenance of aisles, Hotel lighting, heating, air conditioning, and ventilation
- One 6' draped and skirted table, 2) chairs, pipe & drape, wastebasket, and signage
- Permanent carpeting throughout the exhibit hall
- Exhibit Services Coordinator

The above rental agreement **does not** include:

- Drayage and placement of display equipment
- Decoration and related services
- Security services
- Labor; for example, carpenters, electricians, and drapers
- Storage of any exhibit-related materials
- Lighting and electrical power. Please contact the sales department at the hotel for current pricing.
- Gas or water supply

## **Hold Harmless Clause**

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

Margaritaville Lake Resort will not be responsible or liable for any loss, damage or claims arising out of exhibitor's activities on the Hotel's premises except for any claims, loss, or damages arising directly from its negligence.

## **Storage**

Due to the layout of the Hotel, storage space is not available for display materials and/or show merchandise. At the conclusion of the set-up operation, all related equipment, crates, trash, etc. must be removed from the premises no later than the last day of the exhibit show period.

**MARGARITAVILLE**  
*Lake Resort*  
LAKE OF THE OZARKS

494 Tan-Tar-A Drive, Osage Beach, MO 65065  
(800) 826-8272

**CONFERENCE ROOM RATES:**

**CODE: SROA**

**Room Block will be held until 5pm on MAY 23, 2024**

Standard room rate - \$138.00 (+ tax and lodging fees)

1 Bedroom Suite - \$344.00 (+ tax and lodging fees)

2 Bedroom Suite - \$469.00 (+ tax and lodging fees)

Online Hotel Reservations: [CLICK HERE](#)

**HOTEL REGISTRATION:**

**By Phone:** (800) 826-8272 at the time you make your reservation, inform the hotel you are with the MPCA “SRO Conference” and would like the special room rate.

**Check-In: 4:00 pm**

**Check-Out: 11:00 am**



# 2024 MSRO Summer Conference Vendor Registration Form

VENDOR:

BILLING ADDRESS:  State  Zip

BILLING EMAIL:  PHONE:  -  -

**Registration Fee Includes 1 Vendor Representative. Additional reps are \$125 each.**

REPRESENTATIVE NAME

REPRESENTATIVE NAME

ADDITIONAL REPS

REGISTRATION FEE:

**NO REFUNDS AFTER JUNE 1, 2024**

\$700.00 Full Vendor Registration

\$125.00 X Additional Repts

TOTAL: \$

\$100.00 Late Registration Fee (After June 1, 2024)

Invoice above address

Payment is enclosed.

(Vendor fee includes pipe, drape, chairs, table, signage, placement in conference book and waste basket)

Electricity is needed (+\$55)

We will be providing a prize for the vendor drawing.

**All Credit Card Payments will be charged a 4% processing fee.**

Credit Card Number:  CVV

Expiration Date:

Card type: Visa  MasterCard  Discover  AmEx

Approval Signature:

PLEASE RETURN THIS FORM TO: [CONTACT@mopca.com](mailto:CONTACT@mopca.com)

Missouri Police Chiefs Association  
1001 East High Street  
Jefferson City, MO 65101  
Fax: (573) 636-6634 | Phone: (573) 636-5444